

**MEETING NOTICE**

| **School**  | **Date** | **Time** | **Location** |
| --- | --- | --- | --- |
| Booker T Washington High School | 3/4/2024 | 5:30 pm | HybridSchool Media Center and Online |

**Notice Prepared By:** Nicole Riggins **Date Posted: 3/4/2024 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting WILL allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes:**
	3. **Budget Approval** *(after discussion)*
2. **Discussion Items**
	1. **Discussion Item 1: Presentation of final budget**
	2. **Discussion Item 2: Security Grant Survey**
	3. **Discussion Item 3: Plans to Incorporate Literacy and Numeracy School-wide**
3. **Information Items**
	1. **Principal’s Report**